

Freedom, Diversity, Equity, Inclusion (DEI), Sustainability, And MAGA Maybe IF 2.6, And One's Own 1.x and 2.x, Each Race-Culture-Freedom-Unique-Shared-Interdependent

Kevin A. Sensenig

Draft 1.04 2025 April 21 Monday – May 2 Friday

It is:

culture, community, individual, ontological, epistemological, experientiality, positionality, and cosmos

It is:

Ways To Think And Coexistence In An Interdependent World

In Freedom and Mutual Rights And Mutual Freedom Ways

A DEI 2.x and A MAGA Maybe IF 2.Six Theories Of Justice (Lebacqz) and One's Own and Communal and Cultural 1.x and 2.x // multiways to look at things, community, the individual, culture, and justice, all in a shared, dynamic, interdependent, supportive way.

It is:

This for all people.

It is:

This for every race/culture combination (and we are all a race of the human type) so if we express a freedom culture a freedom ontological stance and content a freedom epistemological theory and implementation and action a freedom cosmos etc. then it is a particular freedom race/culture combination. Combinatorial and of Benefit and Mutual Support and Interdependent and Each All-Nondual Interdependent, Intradependent, and Solitude-Dependent Essence And Projection In A Shared Space.

Each such expression and content must have its support in its own freedom way, and again in support of all other race/culture freedom expressions and content.

It is:

The same city grid (should) supports a drive to JS Bach and Beethoven and Haydn concerts; as a drive to Jack Teagarden and Cab Calloway and Louis Armstrong and Miles Davis and John Coltrane and Steve Coleman concerts, venues, etc. And so forth. Similar buildings do.

Why not similar and different and unique organizations and groups? What if a particular individual-group-organization expression is a particular race/culture expression, a particular race/culture freedom expression, or a particular culture/religion expression, a particular culture/religious freedom expression, a particular race/male-female-other/culture/religion/freedom expression to benefit and acknowledge and share and community support that combination in full support of all other race/male-female-other/culture/religion/freedom expressions to benefit and acknowledge and share and community support, facilitated at one of these city grids, or similar buildings, or buildings particular to that purpose or any such purpose for various types and categories? Why wouldn't one support that with equality, community, opportunity, supporting, and sharing?

I might revise and edit this idea and manner of expression; but combinatorial doesn't mean not with equality! So that's the idea.

It is:

Jazz and the Caribbean White Black Latino do not do but support each other and so forth, all freedom expressions, the true 1776-1789-1791-2025 freedom eras, among other freedom folks.

It is:

Go to the source, from each continent, for and from Millenia and Cultures, Races and Freedom Expressions. Manifest today, each of this type thing freedom base, content, substance, essence, expression, community, individual, connected, interdependent, just the right thing for it. I have a right to this and so does each individual and their free and freedom and freedom supporting associations in freedom USA. And the freedom to cite a freedom source from whenever and wherever, and live it, embody it, fund it, structure it, flexible it, manifest it, teach it, train it, reinforce or drop it, pick it up, legacy it, in personal life, community, culture, expression, solidarity, and solitude. In this very liberation freedom world and cosmos, a boundless inner place and in shared and solitude extent.

The logic is:

One cannot take this away without contradicting freedom liberation USA. To do so is in fact, an inversion of freedom, liberation, and the Revolutionary Common Sense that yields original thought from the perspective not only of Thomas Paine and Rights Of Man, and Common Sense, and An American Crisis: but each Individual and Culture and Association to take this fought for 1776 and thru to now logic, 1) Rights Framework and Integrated Particulars Spelled Out And Enhanced, 2) Religion protected and available but not proscribed, 3) Freedom!, 4) Commerce to artist, build, product, get to know and connect, 5) Private Property (one's own property shared or owned for each and all), and 6) Representation To Effect (of one's person, community, culture, freedom, and view). And so forth to each enunciated and original thought so in align with the best of thought integrated from ancients thru to 1776 and to modern and from each positional standpoint in Freedom and Liberation and Rights and so on. To promote, sustain, and reinforce DEI-Freedoms And Its Many Forms, Interdependent and Rights-Aware And Mutual Space. DEI 1.0, 2.0, or 3.0.

One must vibrantly manifest this, plant seeds for it, nurture it, support it, let it alone, let it thrive, fund it, sustain it by lawful ethic and base law, allow it to exist and grow as the perfection itself of the Mighty Freedom Liberation USA, in this very universal and everyday place. This is the United States true place in a multinational, multicultural, multidimensional, multifaceted, equable and equality space;

allowing and fundamentally supporting so much that allows and fundamentally supports, just a wonderful and shared and ontological and epistemological and experiential and individual and community and culture and positionality and cosmos space.